

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

**IN RE:**

**CASE NO. 22-32463-H1**

**Maribel Soto**

**CHAPTER 13**

**DEBTOR**

**NOTICE OF SCHEDULE OF HOME MORTGAGE PAYMENTS**

UNLESS AN OBJECTION IS FILED IN WRITING WITH THE CLERK OF THE COURT WITHIN 21 DAYS OF THE DATE ON WHICH THIS DOCUMENT WAS FILED AND SERVED, THE NOTICE OF SCHEDULE HOME MORTGAGE PAYMENTS WILL BE FINAL AND BINDING ON ALL PARTIES WITHOUT A HEARING AND WITHOUT FURTHER NOTICE.

Notice is hereby given that the following is a schedule of payments made to the mortgage company indicated below during the period beginning December 2022 and ending November 2023.

<b>Date</b>	<b>Check #</b>	<b>Mortgage Company</b>	<b>Amount</b>
12/01/2022	0854313	US BANK NA	\$1,344.37
01/03/2023	0856335	US BANK NA	\$1,344.37
02/01/2023	0858300	US BANK NA	\$1,344.37
03/01/2023	0860154	US BANK NA	\$1,344.37
04/03/2023	0862068	US BANK NA	\$2,688.74
06/01/2023	0865681	US BANK NA	\$1,344.37
07/03/2023	0867497	US BANK NA	\$1,344.37
10/02/2023	0872937	US BANK NA	\$4,033.11
11/01/2023	0874717	US BANK NA	\$2,543.70

**RESPECTFULLY SUBMITTED,**

/s/David G. Peake

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David G. Peake, Trustee  
Admissions ID No. 15679500  
9660 Hillcroft, Ste 430  
Houston, TX 77096  
(713)283-5400 Telephone  
(713)852-9084 Facsimile

**CERTIFICATE OF SERVICE**

The undersigned does hereby certify that a true and correct copy of the foregoing was sent to all parties as listed below on December 06, 2023, either electronically or via BNC or U.S. First Class Mail.

Maribel Soto  
6 N. Kaysie St.  
Angleton, TX 77515

PACK LAW, P. C.  
MARTIN LEE PACK  
13831 NORTHWEST FREEWAY  
SUITE 400  
HOUSTON, TX 77040

US BANK NA  
RUSHMORE LOAN MANAGEMENT  
SERVICES  
PO BOX 52708  
IRVINE, CA 92618

/s/David G. Peake

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David G. Peake, Trustee